



# LEADERSHIP LANCASTER APPLICATION

NAME: \_\_\_\_\_  
(Last) (First) (Middle)

Male:  Female:  Years in Lancaster County: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_  
(Street, City, Zip)

OFFICE PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_

OFFICE EMAIL: \_\_\_\_\_

SINGLE:  MARRIED:  CHILDREN:  AGES OF CHILDREN: \_\_\_\_\_

HOBBIES/INTERESTS: \_\_\_\_\_

EMPLOYER: \_\_\_\_\_

OFFICE ADDRESS: \_\_\_\_\_

YOUR POSITION: \_\_\_\_\_ LENGTH OF EMPLOYMENT: \_\_\_\_\_

DIRECT SUPERVISOR'S NAME/TITLE: \_\_\_\_\_

EMERGENCY CONTACT NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

### EDUCATION:

HIGH SCHOOL: \_\_\_\_\_ CITY: \_\_\_\_\_ DEGREE/YEAR: \_\_\_\_\_

COLLEGE: \_\_\_\_\_ CITY: \_\_\_\_\_ DEGREE/YEAR: \_\_\_\_\_

OTHER: \_\_\_\_\_ CITY: \_\_\_\_\_ DEGREE/YEAR: \_\_\_\_\_

### COMMUNITY INVOLVEMENT:

Rank, in order of importance to you, five civic/community activities in which you participated and include the name, year, responsibility, and location:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_



# LEADERSHIP LANCASTER APPLICATION

## GENERAL:

WHAT DO YOU HOPE TO GAIN FROM LEADERSHIP LANCASTER?

---

---

---

WHAT DO YOU FEEL IS YOUR RESPONSIBILITY TO LANCASTER COUNTY?

---

---

---

WHAT DO YOU CONSIDER THE THREE MOST PRESSING PROBLEMS FACING LANCASTER COUNTY? WHY?

---

---

---

*Tuition for LEADERSHIP LANCASTER is \$750 for Chamber members, \$800 for non-members. Tuition includes costs associated with the Retreat, meals, and program materials.*

*I understand the purposes of the Leadership Program and that attendance is required at all sessions. I will devote the time required to graduate. I also understand I am ultimately responsible for the tuition payment and approvals from my supervisor/manager and company.*

APPLICANT'S SIGNATURE:

SUPERVISOR/MANAGER'S SIGNATURE:

---

---

DATE: \_\_\_\_\_

DATE: \_\_\_\_\_

Mail your completed application to: **LANCASTER COUNTY CHAMBER OF COMMERCE**, P.O. BOX 430, LANCASTER, South Carolina 29721, **ATTN: LEADERSHIP LANCASTER OR EMAIL:** [michelle@lancasterchambersc.com](mailto:michelle@lancasterchambersc.com).